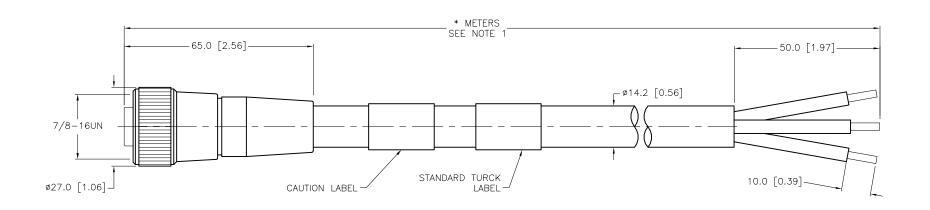


| SPECIFICATIONS | | | | | |
|-------------------------------|---|--|--|--|--|
| CONTACT CARRIER MATERIAL | PVC | | | | |
| MOLDED HEAD MATERIAL/COLOR | PVC/BLACK | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | | | |
| RATED CURRENT [A] | 21.0 A | | | | |
| RATED VOLTAGE [V] | 600 VAC | | | | |
| OUTER JACKET MATERIAL/COLOR | TPE/BLACK | | | | |
| NUMBER OF CONDUCTORS [AWG] | 3x14 AWG | | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | | |
| TEMPERATURE RATING | -40°C to +90°C (-40°F to +194°F) | | | | |
| PROTECTION CLASS | NEMA 1,3,4,6P,12 & IECIP67, IP68,IP69,IP69K | | | | |
| APPROVALS AND CERTIFICATIONS | UL 2237, CE | | | | |



| CABLE LENGTH | TOLERANCE * | | | | | |
|------------------------------|---|--|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | | |
| STRIP LENGTH | TOLERANCE * | | | | | |
| 0-7mm | ±0.5mm | | | | | |
| 8-29mm | ±1.0mm | | | | | |
| 30-49mm | ±2.0mm | | | | | |
| 50-69mm | ±3.0mm | | | | | |
| 70-100mm | ±4.0mm | | | | | |
| OVER 100mm | ±5.0mm | | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | | |

CAUTION: RISK OF ELECTRICAL SHOCK DO NOT DISCONNECT UNDER LOAD

SOURCE DRAWING - FOR REFERENCE ONLY

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

CBM 04/13/21

DATE

76628

ECO NO.

M UPDATE PROTECTION CLASS

REV DESCRIPTION

| RELATED DOCUMENTS 1. RJP 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | IRCI | (763) | LIS, MN -544- 553-7 | 1 55441 7769 300 708 fax |
|---------------------------------------|-------------------------------------|--|---------------|--------------------|----------|---------------------------|-----------------------------------|
| MATERIAL | | DRFT RDS | DATE 03/11/09 | DESCRIPTION | ≺M 34-*M | | |
| SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS | APVD | SCALE 1=1.3 | Γ\r | \W 34- W | | |
| | DRAWING ARE FOR REFERENCE ONLY | UNIT OF ME | ASUREMENT | IDENTIFICATION NO. | | | REV |
| FINISH | CONTACT TURCK | MILLIMETER [INCH] | | IDENTIFICATION NO. | | | |
| SEE SPECIFICATIONS | FOR MORE INFORMATION | | | | | | M |
| 322 3. 2311 10/11/10/10 | | DO NOT SCALE | THIS DRAWING | FILE: 777023396 | | SHEET | 1 OF 1 |